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Bib Data Sheet

CONFIRMATION NO. 2089

|  |   |                                  |                                       |                                      |                                |
|--|---|----------------------------------|---------------------------------------|--------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/802,667   | <b>FILING DATE</b><br>07/12/2001<br><b>RULE</b>   | <b>CLASS</b><br>705<br>700       | <b>GROUP ART UNIT</b><br>2164<br>2125 | <b>ATTORNEY DOCKET NO.</b><br>109488 |                                |
| <b>APPLICANTS</b><br>Katsutoshi Nishimoto, Toyota-shi, JAPAN;<br>Nampachi Hayashi, Aichi-gun, JAPAN;<br>Shinsaku Hinago, Kariya-shi, JAPAN;<br>Tatsuya Okamura, Toyota-shi, JAPAN;   |   |                                  |                                       |                                      |                                |
| <b>CONTINUING DATA</b> *****<br>[Signature] NEW  |   |                                  |                                       |                                      |                                |
| <b>FOREIGN APPLICATIONS</b> *****<br>[Signature] JAPAN 2000-220578 07/21/2000 ✓  |   |                                  |                                       |                                      |                                |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>08/05/2001  |   |                                  |                                       |                                      |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Not after<br>Verified and Acknowledged <input checked="" type="checkbox"/> [Signature] [Initials] |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>3            | <b>TOTAL CLAIMS</b><br>24<br>3       | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>25944  |   |                                  |                                       |                                      |                                |
| <b>TITLE</b><br>Parts procurement system and method  |   |                                  |                                       |                                      |                                |
| <b>FILING FEE RECEIVED</b><br>782  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  |                                       |                                      |                                |
| <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input checked="" type="checkbox"/> Credit                                 |   |                                  |                                       |                                      |                                |